

AGENDA
VILLAGE OF PHILLIPS
July 1, 2025

- I. Call to Order
- II. Roll Call
- III. Open Meeting Laws/Chairperson Benton
- IV. Minutes of the Previous Meeting
- V. Unfinished Business
 - A. Fire Department/Fire Chief Brandt
 - B. Maintenance/Trustee Watson
 - C. Property Cleanup/Trustee Crawford
 - D. Water Project/Trustee Crawford
 - E. Subdivision Detention Cell Transfer/Chairperson Benton
 - F. Lottery (Keno) Status/Chairperson Benton
 - G. Hamilton County Planning and Zoning Permits
- VI. New Business
 - A. Land Usage Ordinance §150.16-150.18 – Chairperson Benton
address: 105 Sandbar Lane
 - B. Liquor License/The Filling Station
Wedding Reception, Phillips Memorial Hall
July 26, 2025 from 3:00 p.m. – 1:00 a.m.
 - C. Ecolab- price increase/Auto Pay Option– Chairperson Benton
 - D. Letter dated June 17, 2025, from Miller and Associates
ARPA Compliance and Monitoring Project No. 194-G2-00AD
Agreement Services
 - E. Amend Interlocal Agreement - Hamilton County Roads Dept.
Chairperson Benton
 - F. Public Open Discussion
- VII. Bills
- VIII. Adjourn